

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|--------|--------|-----------------------|
| 16 -18 | | WEBSTER ST, ARLINGTON |

OWNERSHIP

| | | | | | |
|-----------|-------------------|-------|--|----------|---|
| Owner 1: | KENNEDY WILLIAM J | | | | |
| Owner 2: | | | | | |
| Owner 3: | | | | | |
| Street 1: | 18 WEBSTER ST | | | | |
| Street 2: | | | | | |
| Twn/City: | ARLINGTON | | | | |
| St/Prov: | MA | Cntry | | Own Occ: | Y |
| Postal: | 02474 | | | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|---------------------|-------|--|
| Owner 1: | KENNEDY WILLIAM J - | | |
| Owner 2: | - | | |
| Street 1: | 16 WEBSTER ST | | |
| Twn/City: | ARLINGTON | | |
| St/Prov: | MA | Cntry | |
| Postal: | 02474 | | |

NARRATIVE DESCRIPTION

This parcel contains .104 Sq. Ft. of land mainly classified as Two Family with a Multi- TnHs Building built about 1885, having primarily Vinyl Exterior and 3283 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 HalfBath, 10 Rooms, and 6 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

[illegible]

| | | | | | | | | | | | | | | | |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|
| Total AC/HA: | 0.10354 | Total SF/SM: | 4510 | Parcel LUC: | 104 | Two Family | Prime NB Desc | ARLINGTON | | Total: | 444,239 | Spl Credit | | Total: | 444,200 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|-------------------|-----------|
| 104 | 4510.000 | 442,200 | | 444,200 | 886,400 | | 29061 |
| | | | | | | | GIS Ref |
| | | | | | | | GIS Ref |
| Total Card | 0.104 | 442,200 | | 444,200 | 886,400 | Entered Lot Size | GIS Ref |
| Total Parcel | 0.104 | 442,200 | | 444,200 | 886,400 | Total Land: | Insp Date |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: | | 270.04 | /Parcel: 270.04 | Land Unit Type: | 11/02/18 |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date | | |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|----------|
| 2022 | 104 | FV | 442,200 | 0 | 4,510. | 444,200 | 886,400 | | Year end | 12/23/2021 | PRINT | |
| 2021 | 104 | FV | 417,600 | 0 | 4,510. | 444,200 | 861,800 | | Year End Roll | 12/10/2020 | | Date |
| 2020 | 104 | FV | 417,600 | 0 | 4,510. | 444,200 | 861,800 | 861,800 | Year End Roll | 12/18/2019 | 12/29/21 | 23:13:30 |
| 2019 | 104 | FV | 375,600 | 0 | 4,510. | 472,000 | 847,600 | 847,600 | Year End Roll | 1/3/2019 | LAST REV | |
| 2018 | 104 | FV | 375,600 | 0 | 4,510. | 344,300 | 719,900 | 719,900 | Year End Roll | 12/20/2017 | | |
| 2017 | 104 | FV | 351,000 | 0 | 4,510. | 299,900 | 650,900 | 650,900 | Year End Roll | 1/3/2017 | 01/15/20 | 15:24:00 |
| 2016 | 104 | FV | 351,000 | 0 | 4,510. | 255,400 | 606,400 | 606,400 | Year End | 1/4/2016 | journe | |
| 2015 | 104 | FV | 289,600 | 0 | 4,510. | 249,900 | 539,500 | 539,500 | Year End Roll | 12/11/2014 | | |

SALES INFORMATION

[illegible]

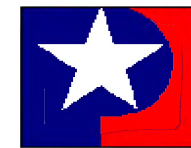
BUILDING PERMITS

[illegible]

ACTIVITY INFORMATION

| Date | Result | By | Name |
|-----------|--------------|-----|---------|
| 1/15/2020 | OWNR INFO | JO | Jenny O |
| 11/2/2018 | MEAS&NOTICE | HS | Hanne S |
| 4/27/2009 | Measured | 372 | PATRIOT |
| 2/9/2000 | Mailer Sent | | |
| 2/9/2000 | Meas/Inspect | 197 | PATRIOT |
| 8/17/1993 | | RV | |
| | | | |
| | | | |
| | | | |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__



Patriot
Properties Inc.

USER DEFINED

| | | |
|---|----------------|-------|
| | Prior Id # 1: | 29061 |
| | Prior Id # 2: | |
| | Prior Id # 3: | |
| | Prior Id # 1: | |
| | Prior Id # 2: | |
| | Prior Id # 3: | |
| 4 | Prior Id # 1: | |
| | Prior Id # 2: | |
| | Prior Id # 3: | |
| | ASR Map: | |
| | Fact Dist: | |
| | Reval Dist: | |
| | Year: | |
| | LandReason: | |
| | BldReason: | |
| | CivilDistrict: | |
| | Ratio: | |
| | | |
| | | |

